

fetis. & in psalmys of me / pane
he openide to hem witt. v^r rei
shulden vnderstonde scriptu
ris / & he seide to hem / for yus it
is writen. & yus it bihoofe it
to suffer. & yus azen fro deop
in ye yridde day / & penance &
remysion of synes to be pre
chid in his name to alle folkis.
bigynnyng at ierlm / & ze ben
witnessis of yes ygis. & i shal
sende ye biheest of my fadir in
to you / but lute ze in ye citee.
til yat ze be clopid w^r ven fro
an hys / & he ledde hem forp to
betanpe. & whne his hondis
weren list up. he blestide hem
and it was don ye while he
blestide hem. he departide fro
hem. & was born into heuene.
and rei worshippide & wente
azen into ierlm w^r greet ioye.
& weren enen more i ye temple
hermyng & blestige god. **He**
re endir ye gospel of hie
& bigynne ye plog on ye e
gospel of john. //

This is john ye euange
list don of ye discipulis of ye lord.
ye which is a virgyn chosun of
god / whom god clepide from ye
spolis. whne he wolde be wed
did / and double witness of vi
gynne is join to hym i ye gos
pel. in yis yat he is seid lored
of god bifore of ye discipulis. and
god hongynge in ye cross. brook
his modir in keepynge to hi. yat
a virgyn shulde kepe a virgyn
yis john i ye gospel bigynne al
oone ye werk of vncorruptible
word. & witnessip yat ye kyn
dey lone of god is maad man.

and y^r hit was not takun of
derknessis. & he shewy^r ye fir
ste myracle. which god dide at
ye weddigis to shewe wher
ye lord is preied to ye feede.
ye w^rin of ye weddigis onw^r
to faple. v^r whne elde ygis he
chaungid. alle newe ygis pat
ben ordeined of est. appere. jo
hn wroot yis gospel in aspe. ac
tu yat he hadde w^ritun ye apo
calyps in ye yle of pathmos. ne
veles he wroot ye gospel. after
alle ye gospeleris. yat also an
vncorruptible ende by a virgyn
in ye apocalyps. to hy. to w^ris
an vncorruptible bigynnyng. is
join in genesis in ye bigynnyng
of hooly scriptur. for est leu i ye
apocalyps. i am ye bigynnyng. &
ye ende. and yis john is he. yat
knew. v^r ye day of his depa. tis
was comu. & he clepide to gide
hile discipulis in effeie. & shewe
de est. bi many prenyngis of my
racle. & zede don into a doctur
place of his buryng. & whne he
hadde maad preyer. he was put
to his fadris. & was moche w^r
oute sorwe of deop. how moche
he is founden cleue fro corrupcion
of fleish. **Jerom in his plog o**
john. leu al yis. & now bigynne
ye gospel. //

In ye bigynnyng was
ye word. & ye word was
at god. and god was
ye word. yis was in
ye bigynnyng at god. alle ygis we
re maad by hi. & w^route hi was
maad no yis. yat yis. yat was ma
ad in hy was hys. & ye hys was ye
hys of me. and ye hys shynen in

derknessis. & derknessis caprehendi
den not it. / zman was sent to god.
to whom ye name was john. yis
man cam to witnessip. yat he
shulde bere witnessip of ye hys.
yat alle me shulden bilue bi hy.
he was not ye hys. but yat he
shulde bere witnessip of ye hys.
ye was a very hit. which hitnep
ech ma yat comen into yis world.
he was in ye world. & ye world
was maad by hym. & ye world knew
not hi. he cam to his owne yis
gis. & hile resseynede hy not. but
how manye euer resseynede
hy. he gaf to hem power. to be maad
ye sones of god to hem y^r bileneide
in his name. ye whiche not of blo
dis neyr of ye wille of fleish.
neyr of ye wille of ma. but be born
of god. & ye word was maad ma.
& dwellede among us. & we han
seyen ye glorie of hy. as ye glorie
of ye don bigetun lone of ye fadir.
ful of grace & of treuwe. **John**
berry witnessip of hy. & crpe
& leu yis is whom i seide. he y
shal come after me. is maad bi
fore me. for he was to fore me.
& of ye plente of hy. we alle han
take. & grace for grace. for ye la
we was join by moyses. but gra
ce & treuwe is maad bi ihu est.
no man sez enie god. no but ye
oon bigetun lone yat is in ye bo
li of ye fadir. he hay told out.
zind yis is ye witnessip of john.
whne ieris senten fro ierlm. &
tis & defenes to hym. y^r rei shul
den are hym. who art you. he
knewlechte & demyde not. and
he knewlechte. for i am not
cris. & rei ariden hi. what pane.

art you ehe. and he seide. i am not
art y^r a pte. & he answeride. may
perfore rei seiden to hi. who art
you. yat we zyne an answer to
yes yat senten us. what seist y^r
of yis. he seide. i am a vois
of a crper in desert. dwelle ze ye
weye of ye lord. as i have ye pte
te seide. and rei yat were sent.
weren of ye familie. & rei aride
hi & seide to hi. what pane bapti
list you. if you art not est. neyr
ehe. neyr a pte. / john answeride
to hem. & seide. i baptise in watir.
but in ye myddil of you hay stonde
oon. yat ze knowen not. he it is
y^r shal come after me. yat was ma
ad bifore me. of w^ris. i am not wor
ri to lose ye yisong of his shoo.
yele ygis weren don in betanpe
byzonde jordan. wher iohu was
baptisge. **zhuor day john hys**
ihu comyge to hym. & he seide. lo
ye lomb of of god. lo he yat doy a
wey ye hines of ye world. yis is he
yat i seide of. after me comen is
aman. which was maad bifore me
for he was rarer y^r i. and i knew
hi not. but yat he be shewid i ihu.
yfore i cam baptisge in watir.
and john bar witnessip. & seide.
y^r i sez ye spirit comyge don as
a culier fro heuene. & dwellede on
hy. & i knew hi not. but he yat sente
me. to baptise in watir. seide to me.
on whom you seest ye spirit comy
ge donu & dwellege on hi. yis is he
yat baptisip in ye hooly gost. and
i sez & bar witnessip. y^r yis is
ye lone of god. / zhuor day john
stod. & tweyne of hile discipulis.
and he biheold ihu walkige & leu
lo ye lomb of god. and tweyne dis